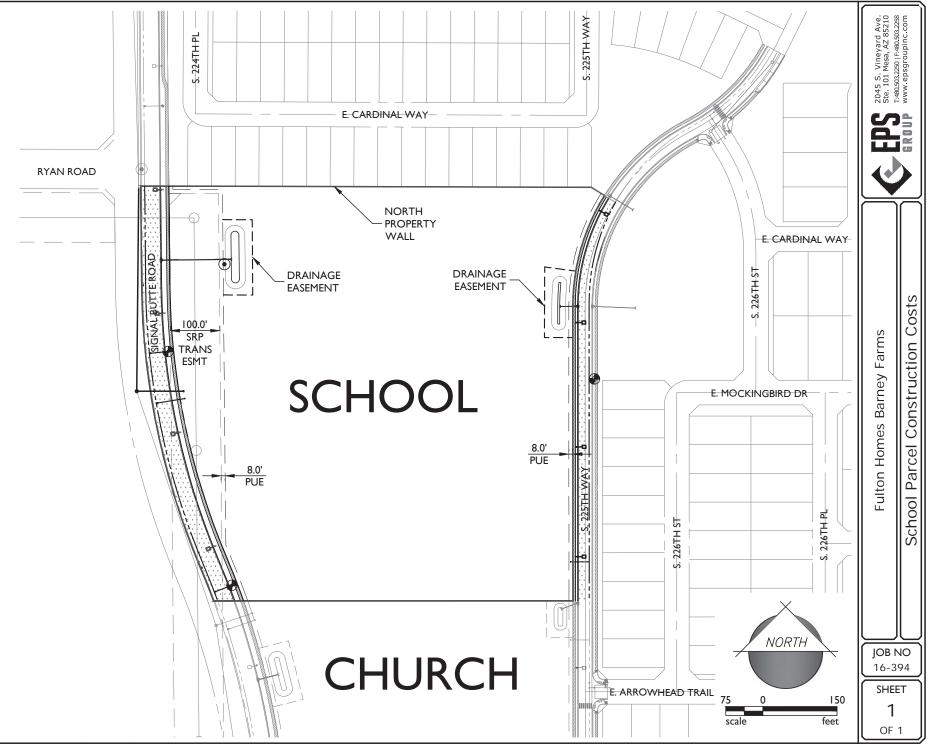


SIGNAL BUTTE ROAD SUBTOTAL			
TYPE:	QTY:	COST:	
6" Vertical Curb	861 LF		
8" Sewer Line	510 LF		
Sewer Manholes	I EA		
12" Water Line	920 LF		
Fire Hydrants	2 EA		
Asphalt - Arterial	3681 SY		
Thickened Edge	860 LF		
Sidewalk	5166 SF		
Catch Basin & Headwall	I EA		
Storm Drain	150 LF		
Street Lights	4 EA		
Dry Utilities	861 LF		

TOTAL OF COSTS & QUANTITIES			
TYPE:	QTY:	COST:	
6" Vertical Curb	1687 LF		
8" Sewer Line	510 LF		
Sewer Manholes	I EA		
8" Water Line	427 LF		
12" Water Line	920 LF		
Fire Hydrants	3 EA		
Asphalt - Local	1232 SY		
Asphalt - Arterial	3681 SY		
Thickened Edge	860 LF		
Sidewalk	8890 SF		
Catch Basin & Headwall	2 EA		
Storm Drain	195 LF		
Street Lights	8 EA		
Dry Utilities	1687 LF		
North Property Wall	408 LF		

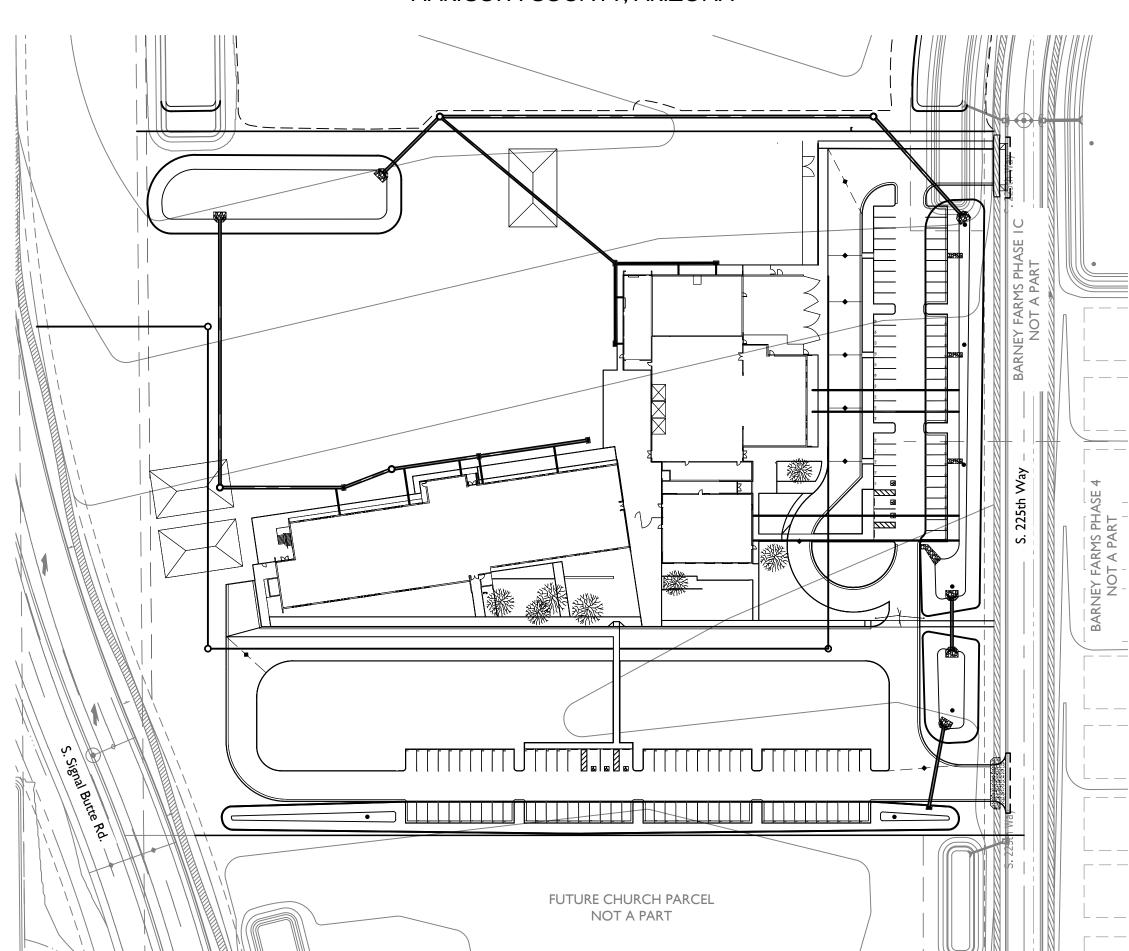


ESTIMATED QUANTITIES

QUANTITIES ARE FOR ESTIMATING PURPOSES ONLY. ENGINEER MAKES NO GUARANTEE OF ACCURACY.

IMPROVEMENT PLANS FOR QCUSD ELEMENTARY SCHOOL #8

A PORTION OF THE WEST HALF OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA



Onsite Civil Site Plan for reference

UNDERGROUND UTILITIES

- THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY OR STRUCTURE DEPICTED HEREIN IS BASED UPON THE BEST AVAILABLE INFORMATION FURNISHED BY THE UTILITY OR STRUCTURE OWNER AT THE TIME OF THE SURVEY.
- TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO OTHER EXISTING UTILITIES WITHIN THE PROJECT LIMITS EXCEPT AS SHOWN ON THESE DRAWINGS. THE ENGINEER AND TOWN ASSUME NO RESPONSIBILITY FOR THE ACCURACY OF THE UTILITY LOCATIONS DEPICTED IN THESE DRAWINGS.

- THE CONTRACTOR SHALL CALL BLUE STAKE AT (602) 263-1100 OR 811 AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION ACTIVITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL INVOLVED UTILITIES AND FIELD VERIFY THE LOCATION(S) OF ALL UTILITIES.
- IF DISCREPANCIES IN UTILITY LOCATIONS ARE FOUND, THE CONTRACTOR SHALL NOTIFY THE TOWN'S PROJECT REPRESENTATIVE IMMEDIATELY.

UTILITY COORDINATION LIST

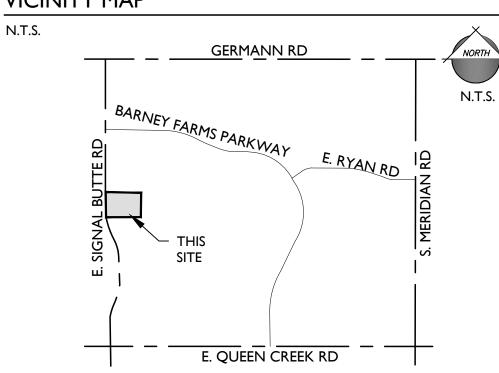
THESE PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES AND THE WORK SHOWN HEREIN HAS BEEN REVIEWED FOR POTENTIAL CONFLICTS AND CLEARED OF KNOWN CONFLICTS WITH THEIR FACILITIES. THE UTILITY SIZES AND LOCATIONS SHOWN HEREIN IS IN AGREEMENT WITH PROVIDED UTILITY COMPANY RECORDS. IDENTIFIED CONFLICTS SHALL BE RESOLVED AS NOTED IN THE PLANS AND / OR SPECIAL PROVISIONS OR CONFLICTING UTILITY FACILITIES HAVE BEEN MOVED AN NO LONGER IN CONFLICT. UNFORESEEN OR UNIDENTIFIED CONFLICTS DISCOVERED IN THE FIELD SHALL BE REPORTED IMMEDIATELY TO THE APPROPRIATE UTILITY COMPANY REPRESENTATIVE AND BLUE STAKE CENTER. ALL SUCH UNKNOWN CONFLICTS SHALL BE RESOLVED BY THE DESIGN TEAM AND UTILITY PRIOR TO CONSTRUCTION CONTINUING IN THE LOCATION.

UTILITY	REPRESENTATIVE	PHONE	EMAIL	CONTACT DATE
ED6 (SRP POWER DIST.)	PAMELA JOHNSTON	(480) 987-3461	PJOHNSTONNEWMAGMA@MEDIACOMBB.NET	02/01/2017
SRP POWER TRANS.				
SW GAS	DAVID ELLINGSON	(480) 987-3002	DAVID.ELLINGSON@SWGAS.COM	02/03/2017
CENTURYLINK				
COX COMM.				
TOQC WATER	DARREN FARAR	(480) 358-3476	DARREN.FARAR@QUEENCREEK.ORG	05/16/2016
TOQC SEWER	DARREN FARAR	(480) 358-3476	DARREN.FARAR@QUEENCREEK.ORG	05/16/2016

SHEET INDEX

<u> </u>	<u> </u>	
DESCRIPTION	SHEET NO	SHEET TITLE
COVER SHEET	I	C000
NOTES SHEET	2 - 3	C001 - C002
DETAIL SHEET	4 - 5	C100 - C101
GRADING AND DRAINAGE SHEET	6 - 9	C301 - C304
STORM DRAIN PROFILE SHEET	10	C305
UTILITY SHEET	П	C401
SEWER PROFILE SHEET	12	C402
PAVING SHEET	13	C501
STORM WATER POLLUTION PREVENTION PLAN	14 - 15	C601 - C602

VICINITY MAP



PROJECT TEAM

TOWN COUNCIL: MAYOR - GAIL BARNEY VICE MAYOR - JEFF BROWN ROBIN BENNING JAKE HOFFMAN DAWN OLIPHANT **EMILENA TURLEY** JULIA WHEATLEY

MESA, AZ 85201 TEL: (480)-503-2250 FAX: (480)-503-2258 CONTACT: DAN AUXIER, PE DAN.AUXIER@EPSGROUPINC.COM

CIVIL ENGINEER: EPS GROUP, INC.

1130 N. ALMA SCHOOL RD. STE 120

TOWN OF QUEEN CREEK 22356 S. ELLSWORTH ROAD QUEEN CREEK, AZ 85142

PROJECT INFORMATION

XXXXXXXXXXXXXX **ZONING:** NO. OF LOTS NO. OF TRACTS

BASIS OF BEARING

THE WEST LINE OF THE SW $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE

ASSUMED BEARING = SOUTH 00°33'14" EAST

3" MARICOPA COUNTY BRASS CAP IN HAND HOLE AT NORTH $\frac{1}{4}$ CORNER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA & SALT RIVER MERIDIAN,

APPROVALS

THE AUTHORIZED REPRESENTATIVES OF THE FOLLOWING AGENCIES HEREBY ACKNOWLEDGE OR HAVE ACKNOWLEDGED THEY HAVE REVIEWED AND APPROVED THE DESIGN SHOWN HEREIN. CONSTRUCTION MAY BEGIN AFTER ALL APPROPRIATE PERMITS HAVE BEEN OBTAINED.

TOWN PUBLIC WORKS DIRECTOR	
TOWAL FALOURIFER	
TOWN ENGINEER	
TOWN TRAFFIC ENGINEER	
(AS REQUIRED)	
TOWN UTILITIES DIRECTOR	

(AS REQUIRED)

ADD OTHER AGENCIES AS NECESSARY (FCDMC, MCDOT, ADOT, CITY OF MESA, TOWN OF GILBERT, PINAL COUNTY)

MARICOPA COUNTY ENVIRONMENTAL SERVICE DEPT

AS-BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE "AS-BUILT" INFORMATION AS SHOWN HEREON WAS MADE UNDER MY SUPERVISION, OR AS NOTED, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR	DATE

REGISTRATION NUMBER

Elementary School provement Plans

Revisions:

Drawn by: NLJ

Preliminary Not For Construction

Recording

19-0355 C000

Sheet No.

